



REGULAR MEETING

Thursday, February 12, 2026 at 6:00 pm

VILLAGE OF SANTA CLARA REGULAR MEETING

- 1. Call Meeting to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Approval of Agenda for Regular Meeting of February 12, 2026**
- 5. Approval of Minutes for Regular Meeting of January 22, 2026**
- 6. Approval of Monthly Department Reports for month of January**
- 7. Mayor's Report**
- 8. Public Comments Forum on Agenda Items Only (limit 3 Minutes per Speaker)**
- 9. New Business (Possible Action)**
 - a. Approve/Disapprove Resignation of Police Sergeant Clinton Ford - last day February 14, 2026**
 - b. Discussion and Approval of naming the new Santa Clara Pump Track**
- 10. Old Business (Possible Action) ***NONE*****
- 11. Resolutions (Approve or Disapprove) ***NONE*****
- 12. Proclamations (Approve or Disapprove) ***NONE*****
- 13. Ordinances (Approve or Disapprove) ***NONE*****
- 14. Closed Session**

(Limited to personnel matters pursuant to Section 10-15-1 (H)(2) NMSA 1978, and further limited to anticipated and pending litigation pursuant to Section 10-15-1 (H)(7) NMSA 1978.)
- 15. Roll Call**
- 16. Open Session**
- 17. Hiring, Raises, Terminations, etc. (Possible Action)**
- 18. Next Meetings:**
 - a. 2nd Regular Meeting To Be Held Thursday, February 26, 2026**
 - b. 1st Regular Meeting To Be Held Thursday March 12, 2026**
- 19. Adjournment**
- 20. **PASSED, APPROVED AND ADOPTED THIS ____ DAY of _____ ****

----- Arnold Lopez, Mayor

Attest: -----Leandra Esparza, Clerk/Treasurer

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the office of the Clerk/Treasurer at (575) 537-2443 at least one (1) week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Clerk/Treasurer at (575) 537-2443 if a summary or other type of accessible format is needed.

LOCATIONS POSTED: Village Hall

Contact: Sheila Hudman (santaclara7@villageofsantaclara.com 575-537-2443 x 5) | Agenda published on 02/09/2026 at 1:29 PM