



## **REGULAR MEETING**

Thursday, March 12, 2026 at 6:00 pm

### **VILLAGE OF SANTA CLARA REGULAR MEETING**

- 1. Call Meeting to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Approval of Agenda for Regular Meeting of March 12, 2026**
- 5. Approval of Minutes for Regular Meeting of February 12, 2026**
- 6. Approval of Monthly Department Reports for month of February**
- 7. Mayor's Report**
- 8. Public Comments Forum on Agenda Items Only (limit 3 Minutes per Speaker)**
- 9. New Business (Possible Action)**
  - a. Recognition of Mario Montoya - Junior Firefighter - for Outstanding Service**
  - b. Approve/Disapprove Resignation of Alternate Judge Reynaldo Maynes**
  - c. Approve/Disapprove User Authorization Holder of Record Agreement Management Control Agreement between New Mexico Department of Public Safety and Santa Clara Municipal Court**
  - d. Approve/Disapprove Animal First Animal Management Software with an Annual Fee of \$960.00**
- 10. Old Business (Possible Action) \*\*\*NONE\*\*\***
- 11. Resolutions (Approve or Disapprove) \*\*\*NONE\*\*\***
- 12. Proclamations (Approve or Disapprove) \*\*\*NONE\*\*\***
- 13. Ordinances (Approve or Disapprove) \*\*\*NONE\*\*\***
- 14. Closed Session**

(Limited to personnel matters pursuant to Section 10-15-1 (H)(2) NMSA 1978, and further limited to anticipated and pending litigation pursuant to Section 10-15-1 (H)(7) NMSA 1978.)
- 15. Roll Call**
- 16. Open Session**
- 17. Hiring, Raises, Terminations, etc. (Possible Action)**
- 18. Next Meetings:**
  - a. 2nd Regular Meeting To Be Held Thursday March 26, 2026 at 6:00 PM**
  - b. 1st Regular Meeting To Be Held Thursday April 9, 2026 at 6:00 PM**

**19. Adjournment**

**20. \*\*PASSED, APPROVED AND ADOPTED THIS \_\_\_\_ DAY of \_\_\_\_\_ \*\***

----- Arnold Lopez, Mayor

Attest: -----Leandra Esparza, Clerk/Treasurer

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the office of the Clerk/Treasurer at (575) 537-2443 at least one (1) week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Clerk/Treasurer at (575) 537-2443 if a summary or other type of accessible format is needed.

LOCATIONS POSTED: Village Hall

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