



REGULAR MEETING

Thursday, May 22, 2025 at 6:00 pm

VILLAGE OF SANTA CLARA REGULAR MEETING

1. Call Meeting to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Agenda for Regular Meeting of May 22, 2025
5. Approval of Minutes for Regular Meeting of Regular Meeting of May 8, 2025
6. Approval of Minutes for Public Hearing of May 17, 2025
7. Mayor's Report
8. Public Comments Forum on Agenda Items Only (limit 3 Minutes per Speaker)
9. New Business (Possible Action)
 - a. Approve/Disapprove Code Enforcement Recommendation to an Application by Leandra Esparza to move a 31 X 76 foot 2025 Palm Harbor El Rancho Double Wide Mobile Home into City Limits and to be Located at 1008 Prescott Street.
 - b. Presentation by Alexa Tubbs of Open Space Brewing to Request Signage for the Brewery
 - c. Approve/Disapprove Subscription for West Law Software to Assist Legal Counsel - May, June, July are Free
10. Old Business (Possible Action) ***NONE***
11. Resolutions (Approve or Disapprove)
 - a. Resolution 2025-14 Resolution to Approve FY2024 Audit
 - b. Resolution 2025-15 Resolution Updating the Fire District of the Santa Clara Volunteer Fire and Rescue Department
12. Proclamations (Approve or Disapprove) ***NONE***
13. Ordinances (Approve or Disapprove) ***NONE***
14. Closed Session

(Limited to personnel matters pursuant to Section 10-15-1 (H)(2) NMSA 1978, and further limited to anticipated and pending litigation pursuant to Section 10-15-1 (H)(7) NMSA 1978.)
15. Roll Call
16. Open Session
17. Hiring, Raises, Terminations, etc. (Possible Action)
18. Next Meetings:
 - a. 1st Regular Meeting To Be Held Thursday June 12, 2025 at 6:00 PM
 - b. 2nd Regular Meeting To Be Held Thursday June 26, 2025 at 6:00 PM
19. Adjournment
20. **PASSED, APPROVED AND ADOPTED THIS ____ DAY OF _____ **

----- Arnold Lopez, Mayor

Attest: -----Leandra Esparza, Clerk/Treasurer

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the office of the Clerk/Treasurer at (575) 537-2443 at least one (1) week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Clerk/Treasurer at (575) 537-2443 if a summary or other type of accessible format is needed.

LOCATIONS POSTED: Village Hall

Contact: Sheila Hudman (santaclara7@villageofsantaclara.com 575-537-2443 x 5) | Agenda published on
05/19/2025 at 3:22 PM