



REGULAR MEETING

Thursday, September 25, 2025 at 6:00 pm

VILLAGE OF SANTA CLARA REGULAR MEETING

- 1. Call Meeting to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Approval of Agenda for Regular Meeting of September 25, 2025**
- 5. Approval of Minutes for Regular Meeting of September 11, 2025**
- 6. Mayor's Report**
- 7. Public Comments Forum on Agenda Items Only (limit 3 Minutes per Speaker)**
- 8. New Business (Possible Action)**
 - a. Agenda Request by Connor McCarthy - US Solar**
 - b. Approve/Disapprove Code Enforcement Recommendation to an Application by Randy Maynes to Move a 30x76 foot 2025 Double Wide Mobile Home into City Limits and to be Located at 404 Maple Street**
 - c. Approve/Disapprove Code Enforcement Recommendation to an Application by Rosalind Gandara and Servando Saurez to Move a 32x72 foot 2026 Double Wide Mobile Home into City Limits and to be Located at 1201 Jasper Street**
 - d. Approve/Disapprove purchase request by Fire Chief Montoya of a 2026 Chevrolet Silverado 1500 in the amount of \$71,100.00**
 - e. Approve/Disapprove Award of RFP No. 25-ABS, Abatement of Asbestos and Lead Based Paint (LBP) - Fort Bayard**
 - f. APPROVE/DISAPPROVE SALE OF CITY LOT ADRESSED AS 527 FT BAYARD STREET TO COBRE SCHOOL DISTRICT**
- 9. Old Business (Possible Action) ***NONE*****
- 10. Resolutions (Approve or Disapprove)**
 - a. Resolution 2025-32 PARTICIPATION IN TRANSPORTATION PROJECT FUND PROGRAM ADMINISTERED BY NEW MEXICO DEPARTMENT OF TRANSPORTATION**
 - b. RESOLUTION 2025-33 RESOLUTION OF VLLAGE OF SANTA CLARA RATIFYING A CERTAIN AGREEMENT BETWEEN THE VILLAGE OF SANTA CLARA AND THE SOUTHWEST COUNCIL OF GOVERNMENTS**
- 11. Proclamations (Approve or Disapprove)**
 - a. OCTOBER 2025 DOMESTIC VIOLENCE AWARENESS MONTH**

PROCLAMATION

12. Ordinances (Approve or Disapprove) *NONE*****

13. Closed Session

(Limited to personnel matters pursuant to Section 10-15-1 (H)(2) NMSA 1978, and further limited to anticipated and pending litigation pursuant to Section 10-15-1 (H)(7) NMSA 1978.)

14. Roll Call

15. Open Session

16. Hiring, Raises, Terminations, etc. (Possible Action)

17. Next Meetings:

a. **1st Regular Meeting To Be Held Thursday, October 9, 2025 at 6:00 PM**

b. **2nd Regular Meeting To Be Held Thursday, October 23, 2025 at 6:00 PM**

18. Adjournment

19. **PASSED, APPROVED AND ADOPTED THIS ____ DAY of _____ **

----- Arnold Lopez, Mayor

Attest: -----Leandra Esparza, Clerk/Treasurer

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the office of the Clerk/Treasurer at (575) 537-2443 at least one (1) week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Clerk/Treasurer at (575) 537-2443 if a summary or other type of accessible format is needed.

LOCATIONS POSTED: Village Hall

Contact: Sheila Hudman (santaclara7@villageofsantaclara.com 575-537-2443 x 5) | Agenda published on 09/22/2025 at 9:29 AM